

LAGPA SIXTEENTH ANNUAL LGBT PSYCHOTHERAPY CONFERENCE
Co-hosted by Antioch University Los Angeles (AULA) and The LGBT Specialization
Sunday, October 17, 2010 Antioch University Los Angeles, Culver City, CA 90230

Conference SPONSORSHIP

Name _____ Organization _____

Address _____ City _____ State _____ Zip _____

Phone _____ E-mail _____

Yes, my organization is interested in providing corporate sponsorship for LAGPA's annual LGBT psychotherapy conference. We would like to provide sponsorship support at the following level:

_____ **\$ 4000, Conference Co-Sponsor:**

- Name recognition and/or logo (when appropriate) as Co-Sponsor on all Conference publications, press releases, and advertising.
- Display/vendor table at the Conference.
- Full-page size advertisement in the *Call to Conference* brochure and *Conference Program*.
- Full-page size ad will be prominently displayed on the LAGPA official website for one year, including an active link to your website.
- Full-page ad printed in the LAGPA newsletter (*Progress Notes*) for one year (four issues).

_____ **\$ 1500, Call to Conference brochure and Conference Packet Sponsor:**

- Name and/or logo displayed on the front page of the *Call to Conference* brochure and *Conference Program*.
- Display/vendor table at the Conference.
- Half-page size advertisement in the *Call to Conference* brochure and *Conference Program*.
- Half-page size ad will be prominently displayed on the LAGPA official website for one year, including an active link to your website.
- Half-page ad printed in the LAGPA newsletter (*Progress Notes*) for one year (four issues).

_____ **\$ 800, Keynote Address Sponsor:**

- The Keynote Address Sponsor will be recognized during the introduction of the keynote speaker.
- Display/vendor table at the Conference.
- Quarter-page size advertisement in the *Call to Conference* brochure and *Conference Program*.
- Quarter-page size ad will be prominently displayed on the LAGPA official website for one year, including an active link to your website.
- Quarter-page size ad printed in the LAGPA newsletter (*Progress Notes*) for one year (four issues).

_____ **\$ 400, Corporate Table Sponsor/Vendors:**

- Display/vendor table at the Conference.
- Business card size advertisement in the *Call to Conference* brochure and *Conference Program*.
- Business card size ad will be prominently displayed on the LAGPA official website for one year, including an active link to your website.
- Business card size ad printed in the LAGPA newsletter (*Progress Notes*) for one year (four issues).

(Over)

NOTES:

- There may be multiple sponsors at each level.
- Please include, where available, camera-ready images of corporate logos for printing on recognition materials. The files should be emailed to Chuck Stewart—ckstewar@sbcglobal.net— in jpg, pdf, tiff, Word, Illustrator, or Photoshop format.
- Advertising mechanical specifications (may be submitted in full color at no additional charge):
 Mechanical Information (w x h):
 - Full Page— 7.5”x10”
 - ½ Page (h)—7.5”x4.95”
 - ½ page (v) 3.7”x10”
 - ¼ page 3.7”x4.95”
 - Business Card 3”x2.5”
- If you are unable to provide an on-site representative to staff a sponsorship table, please contact Chuck Stewart to discuss arrangements for display on the Community Table.

TO HAVE YOUR ADVERTISEMENT INCLUDED IN THE *CALL TO CONFERENCE* BROCHURE (WHICH IS DISTRIBUTED TO A LIST OF ALMOST 1,000 MENTAL HEALTH PROFESSIONALS AND ORGANIZATIONS) FULL PAYMENT IS REQUIRED BY **JULY 1. ADVERTISEMENT REQUESTS RECEIVED AFTER **JULY 1** WILL BE INCLUDED IN THE *CONFERENCE PROGRAM* DISTRIBUTED TO ALL CONFERENCE REGISTRANTS.**

PAYMENT

<p>CHECK: \$ _____ made payable to: LAGPA OR CHARGE: <input type="checkbox"/> VISA <input type="checkbox"/> Master Card <input type="checkbox"/> Am. Exp. <input type="checkbox"/> Disc.</p> <p>_____ Name of Cardholder (as it appears on card) (print clearly)</p> <p>_____ Credit Card Number (print clearly) Exp. Date ___/___</p> <p>Authorizing Signature _____</p> <p>Total Amount To Be Charged \$ _____</p>	<p>Mail form, checks, and camera-ready copy to:</p> <p style="text-align: center;">Chuck Stewart LAGPA Executive Director 3722 Bagley Ave. #19 Los Angeles, CA 90034-4113</p> <p>You may also email ad copy to LAGPA@sbcglobal.net If you are using credit card payment method, you may fax to 310-838-6769.</p> <p>For additional information, call Chuck Stewart at 310-838-6247</p>
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Thank you for your generous support of LAGPA’s Annual LGBT Psychotherapy Conference. Although LAGPA is a not-for profit corporation, contributions are not tax deductible. Under certain circumstances sponsorships may be eligible for deduction as a business expense. Please consult with a tax specialist to determine eligibility.